



## Bibliografia do *Didache* (2001-2023)

### Bibliography of *Didache* (2001-2023)

Bp Andrzej Suski<sup>1</sup>

Bibliografia niniejsza jest kontynuacją wykazu sprzed dwudziestu laty (zob. W. Niedźwiecki, *Didache. Nauka Dwunastu Apostołów (Bibliografia 1883-2000)*, „Vox Patrum” 22 (2002) s. 639-664). Przy tej okazji warto nadmienić, że na 2023 rok przypada 150. rocznica odnalezienia greckiego tekstu *Didache* przez metropolitę Philotheosa Bryenniosa i 140. rocznica wydania przez niego tego dzieła jako *editio princeps*: Διδαχή τῶν δώδεκα ἀποστόλων ἐκ τοῦ ἱεροσολυμιτικοῦ χειρογράφου νῦν πρῶτον ἐκδιδομένη μετὰ προλεγομένων καὶ σημειώσεων, ἐν οἷς καὶ τῆς συνόψεως τῆς παλαιᾶς διαθήκης, τῆς ὑπὸ Ἰωάννου τοῦ Χρυσοστόμου, σύγκρισις καὶ μέρος ἀνέκδοτον ἀπὸ τοῦ χειρογράφου, ὑπὸ Φιλοθέου Βρυεννίου μητροπολίτου Νικομηδείας, Ἐν Κανστατινουπόλει: τύποις Σ.Ι. Βούτρα 1883.

Alesso M., *Bautismo y eucaristía antes del cristianismo: raíces judías de la Didaché*, „Circe de clásicos y modernos” 13 (2009) s. 11-27.

Alikin V.A., *The Earliest History of the Christians Gathering: Origin, Development and Content of the Christian Gathering in the First to Third Centuries*, Supplements to *Vigiliae Christianae* 102, E.J. Brill, Leiden 2010.

Arcari L., *La Scrittura in Did.16. Uso, concetto e funzione della Scrittura in alcuni gruppi della Siria del II secolo e.v.*, w: *L'uso delle Scritture nel I e II sec. d. C. Atti dell'XI Convegno di Studi Neotestamentari e Anticristiani (Ciampino, 7-10 settembre 2005)*, red. A. Pitta, Dehoniane, Bologna 2006, s. 217-239 (przedruk: „Ricerche storico-bibliche” 19 (2007) s. 215-239).

Bell B., *Discerning the False Prophets: An Embodied Approach to Prophetic Testing in Matthew and the Didache*, w: *The Gospels and Their Stories in Anthropological*

---

<sup>1</sup> Ks. bp. dr Andrzej Suski, badacz niezależny, Polska; email: asuski@episkopat.pl; ORCID: 0009-0003-2219-0378.

- Perspective*, red. J. Verheyden – J.S. Kloppenborg, Wissenschaftliche Untersuchungen zum Neuen Testament 409, Mohr Siebeck, Tübingen 2016, s. 69-86.
- Bellinzoni A.J., *The Gospel of Luke in the Apostolic Fathers: An Overview*, w: *Trajectories Through the New Testament and the Apostolic Fathers*, red. A.F. Gregory – C.M. Tuckett, Oxford University Press, Oxford 2005, s. 45-68.
- Bingham D.J., *The Didache as a Source for the Reconstruction of Early Christianity: A Response*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 515-528.
- Blumell L.H. – Wayment T.A., *Christian Oxyrhynchus: Texts, Documents, and Sources*, Baylor University Press, Waco 2015.
- Bobertz C.A., *Ritual Eucharist Within Narrative: A Comparison of Didache 9-10 with Mark 6:31-44; 8:1-9*, „*Studia Patristica*” 45 (2010) s. 93-100.
- Bradshaw P.F., *Eucharistic Origins. An Alcuin Club Publication*, University Press, Oxford 2004, s. 24-42.
- Bradshaw P.F., *Yet Another Explanation of Didache 9-10*, „*Studia Liturgica*” 36 (2006) s. 128.
- Bradshaw P.F., *Ancient Church Orders*, Joint Liturgical Studies 80, Hobbs the Printers, Totton 2015.
- Brooks E.B., *Before and after Matthew*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 247-286.
- Brown D.M., *Didache and Traditioned Innovation: Shaping Christian Community in the First Century and the Twenty-First Century*, Divinity School of Duke University 2016 (diss.).
- Bukovec P., *Anmerkungen zur Filiation der Didache*, w: *Coptica, Gnostica und Mandaica. Sprache, Literatur und Kunst als Medien Interreligiöser Begegnungen*, red. W.B. Oerter – Z. Vitkova, Texte und Untersuchungen 185, De Gruyter, Berlin 2020, s. 237-276.
- Bukovec P., *Die frühchristliche Eucharistie*, Wissenschaftliche Untersuchungen zum Neuen Testament 499, Mohr Siebeck, Tübingen 2023, s. 161-188.
- Campbell W.C., *Consonance and Communal Membership in the Didache: Examining the Structure of Did. 1-7 in Light of Qumran Induction and Rabbinic Proselytism*, „*Vigiliae Christianae*” 71 (2017) s. 469-494.
- Cattaneo E., *Le indicazioni di tempo nella Didachè*, w: *Fioretti patristici. In ricordo di p. Giacinto Ruggiero OFM nel trentennale della dipartita*, red. A.V. Nazzaro – A. Tucillo, Varia Christiana. Testi e studi 8, GidiGraf, Casalecchio di Reno 2015, s. 77-114 (przedruk: „*Rassegna di Teologia*” 57 (2016) s. 391-429).
- Clabeaux J.J., *The Ritual Meal in Didache 9-10: Progress in Understanding*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper –

- C.N. Jefford, *SBL Early Christianity and Its Literature* 14, SBL Press, Atlanta 2015, s. 209-230.
- Clark D., *The Lord's Prayer: Origins and Early Interpretation*, *Studia Traditionis Theologiae* 21, Brepols, Turnhout 2016, s. 109-134.
- Clark D., *On Earth as in Heaven: The Lord's Prayer from Jewish Prayer to Christian Ritual*, Fortress Press, Minneapolis 2017, s. 87-116.
- Claussen C., *Repentance and Prayer in the Didache*, w: *Seeking the Favor of God*, t. 3, red. M.J. Boda – D.K. Falk – R.A. Werline, SBL, Atlanta 2008, s. 197-212.
- De Jonge H.J., *The Community Supper according to Paul and the Didache. Their Affinity and Historical Development*, w: *Paul, John, and Apocalyptic Eschatology: Studies in Honour of Martinus C. de Boer*, red. J. Krans – B.J. Lietaert – P.B. Smit – A. Zwiep, *Supplements to Novum Testamentum* 149, Brill, Leiden 2013, s. 30-47.
- De Jonge H.J., *The Origins of the Sunday Eucharist*, „*Ephemerides Theologicae Lovanienses*” 92 (2016) s. 549-579.
- Del Verme M., *Didache e origini cristiane. Una bibliografia per lo studio della Didache nel contesto del giudaismo cristiano*, „*Vetera Christianorum*” 38 (2001) s. 5-39, 223-245.
- Del Verme M., *Did. 16 e la cosiddetta apocalittica giudaica*, „*Orpheus*” 22 (2001) s. 39-76.
- Del Verme M., *Didache e origini cristiane: aggiornamento bibliografico per lo studio della „Didache” nel contesto del „giudaismo cristiano”*, „*Annali di storia dell'esegesi*” 20 (2003) s. 455-544.
- Del Verme M., *Who are the People Labelled as „Hypocrites” in Didache 8? A propos of Fasting and Tithing of the „Hypocrites”: Did. 8:1(-2), Matt 23:23 (par. Luke 11:42), and Luke 18:11-12*, „*Henoch*” 25 (2003) s. 321-360.
- Del Verme M., *Didache and Judaism. Jewish Roots of Ancient Christian-Jewish Work*, T&T International, New York 2004.
- Draper J.A., *A Continuing Enigma: The „Yoke of the Lord” in Didache 6,2-3 and Early Jewish-Christian Relations*, w: *The Image of the Judeo-Christians in Ancient Jewish and Christian Literature*, red. P.J. Tomson – D. Lambers-Petry, *Wissenschaftliche Untersuchungen zum Neuen Testament* 158, Mohr Siebeck, Tübingen 2003, s. 106-123.
- Draper J.A., *Do the Didache and Matthew Reflect an „Irrevocable Parting of the Ways” with Judaism*, w: *Matthew and the Didache: Two Documents from the Same Jewish-Christian Milieu?*, red. H. van de Sandt, Royal Van Gorcum, Assen 2005, s. 217-241.
- Draper J.A., *First-Fruits and the Support of Prophets, Teachers, and the Poor in Didache 13*, w: *Trajectories through the New Testament and the Apostolic Fathers*, red. A.F. Gregory – C.M. Tuckett, Oxford University Press, Oxford 2005, s. 223-243.

- Draper J.A., *The Apostolic Fathers: Didache*, „The Expository Times” 117 (2006) s. 177-181 (przedruk: *The Didache*, w: *The Writings of the Apostolic Fathers*, red. P. Foster, T&T Clark, London – New York 2007, s. 13-20).
- Draper J.A., *The Holy Vine of David Made Known to the Gentiles through God’s Servant Jesus: „Christian Judaism” in the Didache*, w: *Jewish Christianity Reconsidered: Rethinking Ancient Groups and Texts*, red. M. Jackson-MacCabe, Fortress, Minneapolis 2007, s. 257-283.
- Draper J.A., *The Didache*, w: *The Writings of the Apostolic Fathers*, red. P. Foster, T&T Clark, London – New York 2007, s. 13-20.
- Draper J.A., *Apostles, Teachers, and Evangelists: Stability and Movement of Functionaries in Matthew, James, and the Didache*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenberg, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 139-176.
- Draper J.A., *Pure Sacrifice in Didache 14 as Jewish Christian Exegesis*, „Neotestamentica” 42 (2008) s. 223-252.
- Draper J.A., *Vice Catalogues as Oral-Mnemonic Cues: A Comparative Study of the Two Ways Tradition in the Didache and Parallels from the Perspective of Oral Tradition*, w: *Jesus, the Voice, and the Text. Beyond the Oral and the Written Gospel*, red. T. Thatcher, Baylor University Press, Waco 2008, s. 111-133.
- Draper J.A., *Ursprung und Theologie der Didache*, w: *Theologie der Apostolischen Väter*, red. W. Pratscher, Vandenhoeck & Ruprecht, Göttingen 2009, s. 17-38.
- Draper J.A., *Die Didache*, w: *Die Apostolischen Väter: eine Einleitung*, red. W. Pratscher, UTB 3272, Vandenhoeck & Ruprecht, Göttingen 2009, s. 17-38.
- Draper J.A., *The Didache*, w: *The Apostolic Fathers: An Introduction*, red. W. Pratscher, Baylor University Press, Waco 2010, s. 7-26.
- Draper J.A., *The Moral Economy of the Didache*, „HTS Theologese Studies/Theological Studies” 67 (2011) s. 1-10.
- Draper J.A., *Eschatology in the Didache*, w: *Eschatology of the New Testament and Some Related Documents*, red. J.G. van der Watt, Wissenschaftliche Untersuchungen zum Neuen Testament 315, Mohr Siebeck, Tübingen 2011, s. 567-582.
- Draper J.A., *The Two Ways and Eschatological Hope: A Contested Terrain in Galatians 5 and the Didache*, „Neotestamentica” 45 (2011) s. 221-251.
- Draper J.A., *Walking the Way of Life or the Way of Death in the present existence as the beginning of eschatological life or death in the renewed earthly kingdom: The rationale for the limitation of the resurrection to the righteous departed in Didache 16, 6-8*, w: *Resurrection of the Dead: Biblical Traditions in Dialogue*, red. G. van Oyen – T. Shepherd, Bibliotheca Ephemeridum Theologicarum Lovaniensium CCIL, Peeters, Leuven 2012, s. 383-401.
- Draper J.A., „*You Shall Not Give What is Holy to the Dogs*” (*Didache* 9: 5): *The Attitude of the Didache to the Gentiles*, w: *Attitudes to Gentiles in Ancient Judaism and*

- Early Christianity*, red. D.C. Sim – J.S. McLaren, The Library of New Testament Studies 499, T&T Clark, London 2013, s. 242-258.
- Draper J.A., *Mission, Ethics and Identity in the Didache*, w: *Sensitivity towards Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament and Early Christianity*, red. J. Kok – T. Nicklas – D.T. Roth – C. Hays, Wissenschaftliche Untersuchungen zum Neuen Testament 364, Mohr Siebeck, Tübingen 2014, s. 470-489.
- Draper J.A., *Children and Slaves in the Community of the Didache and the Two Ways Tradition*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 85-121.
- Draper J.A., *Performing the Cosmic Mystery of the Church in the Communities of the Didache*, w: *The Open Mind: Studies in Honour of Christopher Rowland*, red. J. Knight – K. Sullivan, The Library of New Testament Studies 522, T&T Clark, London 2015, s. 37-57.
- Draper J.A., *Conclusion: Missing Pieces in the Puzzle or Wild Goose Chase? A Retrospect and Prospect*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 529-543.
- Draper J.A., *The Old Testament in the Didache and in Subsequent Church Orders*, w: *Die Septuaginta: Orte und Intentionen: 5. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 24.-27. Juli 2014*, red. S. Kreuzer – M. Meiser – W. Kraus, Wissenschaftliche Untersuchungen zum Neuen Testament 361, Mohr Siebeck, Tübingen 2016, s. 743-763.
- Draper J.A., „*For the whole period of your faith will be of no uses unless you are found perfect in the last time*” (*Did. 16:2*). *Salvation by Works in the Didache, Barnabas, and the Shepherd of Hermas?*, w: *Soteria, Salvation in Early Christianity and Antiquity. Festschrift in Honour of Cilliers Breytenbach on the Occasion of His 65th Birthday*, red. D.S. du Toit – C. Gerber – C. Zimmermann, Supplements to Novum Testamentum 175, E.J. Brill, Leiden 2019, s. 539-560.
- Drimbe A.D., *The „Didache” – Between Canons and Canonicity*, „*Plērōma*” 21/1 (2019) s. 105-147.
- Drimbe A.D., *The Church of Antioch and the Eucharistic Traditions (ca. 35-130 CE)*, Wissenschaftliche Untersuchungen zum Neuen Testament 529, Mohr (Siebeck), Tübingen 2020, s. 137-206.
- Dünzl F., *Herrenmahl ohne Herrenworte? Eucharistische Texte aus der Frühzeit des Christentums*, w: *Mehr als Brot und Wein. Theologische Kontexte der Eucharistie*, red. W. Haunerland, Würzburger Theologie 1, Echter, Würzburg 2005, s. 50-72.
- Ehrman B.D., *The Apostolic Fathers*, t. 1: *I Clement, II Clement, Ignatius, Polycarp, Didache*, Loeb Classical Library 24, Harvard University Press, Cambridge 2003, s. 403-443.

- Ekenberg A., *The Eucharist in Early Church Orders*, w: *The Eucharist – Its Origins and Context*, t. 2: *Patristic Traditions, Iconography*, red. D. Hellholm – D. Sänger, Wissenschaftliche Untersuchungen zum Neuen Testament 376, Mohr Siebeck, Tübingen 2017, s. 957-992.
- Ekenberg A., *Evidence for Jewish Believers in „Church Orders” and Liturgical Texts*, w: *Jewish Believers in Jesus*, red. O. Skarsaune – R. Hvalvik, The Early Centuries, Baker Academic, Grand Rapids 2017, s. 640-658.
- Ernst W., *Die Taufe in der Didache*, Universität Wien 2012 (diss.).
- Falcetta A., *Early Christian Teachers: The „Didaskaloi” from Their Origins to the Middle of the Second Century*, Wissenschaftliche Untersuchungen zum Neuen Testament 2. Reihe 516, Mohr Siebeck, Tübingen 2020, s. 111-135.
- Ferguson E., *Baptism in the Early Church: History, Theology, and Liturgy in the First Five Centuries*, William B. Eerdmans, Grand Rapids 2009, s. 201-207 (tł. *Il battesimo nella Chiesa antica. Storia, teologia e liturgia nei primi cinque secoli*, t. 1: *I primi due secoli*, Introduzione allo studio della Bibbia. Supplementi 62, Paideia Editrice, Brescia 2014, s. 235-241).
- Finlan S., *Identity in the Didache Community*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 17-32.
- Gajewski W., *Inicjacja w pismach Ojców Apostolskich na przykładzie „Didache” i „Pierwszego Listu do Koryntian” Klemensa Rzymskiego*, w: *Kondycja chrześcijaństwa dzisiaj a inicjacja chrześcijaństwa starożytności*, red. B. Górka, Christianitas Antiqua. Commentationes 1, Wydawnictwo Uniwersytetu Gdańskiego, Gdańsk 2005, s. 72-89.
- Garleff G., *Urchristliche Identität in Matthäusevangelium, Didache und Jakobusbrief*, Beiträge zum Verstehen der Bibel 9, Lit Verlag, Münster 2004, s. 89-206.
- Garrow A.J.P., *The Gospel of Matthew’s Dependence on the Didache*, The Library of New Testament Studies 254, T&T Clark, London 2004.
- Garrow A.J.P., *The Eschatological Tradition Behind 1 Thessalonians: Didache 16*, „Journal for the Study of the New Testament” 32 (2009) s. 191-215.
- Garrow A.J.P., *The Didache and Revelation*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 497-513.
- Giambrone A., *According to the Commandment (Did. 1.5): Lexical Reflections on Almsgiving as „The Commandment”*, „New Testament Studies” 60 (2014) s. 448-465.
- Gleede B., *Parabiblica latina. Studien zu den griechisch-lateinischen Übersetzungen parabiblischer Literatur unter besonderer Berücksichtigung der apostolischen Väter*, Supplements to Vigiliae Christianae 137, E.J. Brill, Leiden – Boston 2016, s. 181-185.
- Gregory A., *Reflections on the Didache and Its Community: A Response*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper –

- C.N. Jefford, *SBL Early Christianity and Its Literature 14*, SBL Press, Atlanta 2015, s. 123-136.
- Guidetti V.I., *Didachè. Insegnamenti e simboli eucaristici dell'età apostolica*, Simmetria Edizioni, Roma 2004.
- Guidetti V.I., *Il pane, la vita e la conoscenza. L'Eucarestia della Didachè*, Συμμετρία, Collana di studi e ricerche sulle tradizioni spirituali, Simmetria Edizioni, Roma 2018.
- Guidetti V.I., *La comunità del Sion e la Didachè*, w: *Religione e Religioni, l'Essenza e il Mistero, Atti del Convegno Simmetria, 14 aprile 2018*, red. A. Colimberti, Almanaco Scientifico di Simmetria 3, Edizioni Simmetria, Roma 2018, s. 123-169.
- Hartin P.J., *Ethics in the Letter of James, the Gospel of Matthew, and the Didache: Their Place in Early Christian Literature*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenberg, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 289-314.
- Hofrichter P., „Vorchristlicher” Ursprung und großkirchliche Redaktion der Didache?, w: *Haec sacrosancta synodus. Konzils- und kirchengeschichtliche Beiträge*, red. R. Meßner – R. Pranzl, Friedrich Pustet, Regensburg 2006, s. 11-26.
- Howell K.J., *Clement of Rome – The Didache. A New Translation and Theological Commentary*, Early Christian Fathers Series 2, CHResources, Ohio 2012, s. 57-78, 137-150.
- Janicki T., *The Way of Life. The Rediscovered Teachings of the Twelve Jewish Apostles to the Gentiles. Didache: A New Translation and Messianic Jewish Commentary*, First Fruits of Zion, Marshfield 2017.
- Jefford C.N., *Conflict at Antioch: Ignatius and the Didache at Odds*, „Studia Patristica” 36 (2001) s. 262-269.
- Jefford C.N., *Reflections on the Role of Jewish Christianity in Second-Century Antioch*, w: *Le Judéo-Christianisme dans tous ses États*, red. S.C. Mimouni, Les Éditions du Cerf, Paris 2001, s. 147-167.
- Jefford C.N., *The Milieu of Matthew, the Didache, and Ignatius of Antioch: Agreements and Differences*, w: *Matthew and the Didache: Two Documents from the Same Jewish-Christian Milieu?*, red. H. van de Sandt, Royal Van Gorcum, Assen 2005, s. 35-47.
- Jefford C.N., *Social Locators as a Bridge between the Didache and Matthew*, w: *Trajectories Through the New Testament and the Apostolic Fathers*, red. A.F. Gregory – C.M. Tuckett, Oxford University Press, Oxford 2005, s. 245-264.
- Jefford C.N., *The Apostolic Fathers and the New Testament*, Hendrickson, Peabody 2006.
- Jefford C.N., *Prophecy and Prophetism in the Apostolic Fathers*, w: *Prophets and Prophecy in Jewish and Early Christian Literature*, red. J. Verheyden – K. Zamfir – T. Nicklas, Wissenschaftliche Untersuchungen zum Neuen Testament 286, Mohr Siebeck, Tübingen 2010, s. 295-316.
- Jefford C.N., *Reading the Apostolic Fathers. A Student's Introduction*, Baker Academic, Grand Rapids 2012, s. 23-42.

- Jefford C.N., *Didache: The Teaching of the Twelve Apostles*, Early Christian Apocrypha 5, Polebridge Press, Salem 2013.
- Jefford C.N., *Locating the Didache*, „Forum” 3 (2014) s. 39-68.
- Jefford C.N., *Defining Exceptions in the Didache*, w: *Studies on the Text of the New Testament and Early Christianity. Essays in Honour of Michael W. Holmes on the Occasion of His 65th Birthday*, red. D.E. Gurtner – J. Hernández – P. Foster, New Testament Tools, Studies and Documents 50, E.J. Brill, Leiden – Boston 2015, s. 494-516.
- Jefford C.N., *The Didache and Eucharist: Signs of Community?*, w: *Early Christian Communities between Ideal and Reality*, red. M. Grundeken – J. Verheyden, Wissenschaftliche Untersuchungen zum Neuen Testament 342, Mohr Siebeck, Tübingen 2015, s. 29-49.
- Jefford C.N., *Introduction: Dynamics, Methodologies, and Progress in Didache Studies*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 1-13.
- Jefford C.N., *Authority and Perspective in the Didache*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 33-58.
- Jefford C.N., *The Wisdom of Sirach and the Glue of the Matthew-Didache Tradition*, w: *Intertextuality in the Second Century*, red. D.J. Bingham – C.N. Jefford, The Bible in Ancient Christianity 11, E.J. Brill, Leiden 2016, s. 8-23.
- Jefford C.N., *Understanding the Concept of Deacon in the „Didache”*, w: *Deacons and Diaconia in Early Christianity: The First Two Centuries*, red. B.J. Koet – E. Murphy – E. Ryökäs, Wissenschaftliche Untersuchungen zum Neuen Testament 479, Mohr Siebeck, Tübingen 2018, s. 203-214.
- Jefford C.N., *Why are there no Manuscripts of the Ancient Didache?*, w: *Studia Patristica*, t. 126: *Papers presented in the Eighteenth International Conference on Patristic Studies held in Oxford 2019*, red. M. Vinzent, Peeters, Leuven – Paris – Bristol 2021, s. 195-202.
- Jefford C.N., *Didache*, w: *The Cambridge Companion to the Apostolic Fathers*, red. M.E. Birt – S. Harrower, Cambridge University Press, Cambridge 2021, s. 248-267.
- Johnson L.J., *Worship in the Early Church. An Anthology of Historical Sources*, t. 1, Liturgical Press, Collegeville 2009, s. 31-41.
- Johnson S.B., „That nothing may be lost”: *The Theme of „Gathering into One” in Eucharistic Praying from the Didache to Ps.-Dionysius*, „Ecclesia Orans” 37 (2020) s. 159-185.
- Jonas M., *Mikroliturgie: Liturgische Kleinformeln im frühen Christentum*, Studien und Texte zu Antike und Christentum 98, Mohr Siebeck, Tübingen 2015, s. 72-88, 219-228, 249-255.



- Jones T., *The Teaching of the Twelve Apostles: Believing & Practicing the Primitive Christianity of the Ancient Didache Community*, Paraclete Press, Brewster 2009.
- Kavalbein H., *The Lord's Prayer and the Eucharist Prayers in the Didache*, w: *Early Christian Prayer and Identity Formation*, red. R. Hvalvik – K.O. Sandnes, Wissenschaftliche Untersuchungen zum Neuen Testament 336, Mohr Siebeck, Tübingen 2014, s. 233-266.
- Kelhoffer J.A., *How Soon Book Revisited: EΥΑΓΓΕΛΙΟΝ as a Reference to „Gospel”*. *Materials in the First Half of the Second Century*, „Zeitschrift für neutestamentliche Wissenschaft” 95 (2004) s. 1-34.
- Kelhoffer J.A., *Conceptions of „Gospel” and Legitimacy in Early Christianity*, Wissenschaftliche Untersuchungen zum Neuen Testament 324, Mohr Siebeck, Tübingen 2014, s. 55-75.
- Khomych T., *The Admonition to Assemble Together in Didache 16.2*, „Vigiliae Christianae” 61 (2007) s. 121-141.
- Khomych T., *„If Anyone Is Holy”: Didache 10:6 Reconsidered*, w: *Your Sun Shall Never Set Again, and Your Moon Shall Wane No More: Essays in Honour of Fr. Alexander Nadson on the Occasion of His Eightieth Birthday and Fiftieth Anniversary of His Priesthood*, Technalohija, Minsk 2009, s. 517-524.
- Khomych T., *The Motif of Gathering in Didache 14 Reconsidered*, „Studia Patristica” 45 (2010) s. 297-302.
- Khomych T., *Perfection in the Didache: Ethical Objective or Eschatological Hope?*, „Studia Patristica” 51 (2011) s. 3-14.
- Khomych T., *Another Gospel: Exploring Early Christian Diversity with Paul and the Didache*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 455-476.
- Kloppenborg J.S., *Didache 1.1-6.1, James, Matthew, and Torah*, w: *Trajectories Through the New Testament and the Apostolic Fathers*, red. A.F. Gregory – C.M. Tuckett, Oxford University Press, Oxford 2005, s. 193-221.
- Kloppenborg J.S., *The Use of the Synoptics or Q in the Did. 1:3b-2:1*, w: *Matthew and the Didache: Two Documents from the Same Jewish-Christian Milieu?*, red. H. van de Sandt, Royal Van Gorcum, Assen 2005, s. 105-129.
- Kloppenborg J.S., *Poverty and Piety in Matthew, James, and the Didache*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenberg, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 201-232.
- Kloppenborg J.S., *The Didache and the Apostolic Constitutions in the Context of Association Rules*, w: *Texts in Context. Essays on Dating and Contextualising Christian Writings from the Second and Early Third Centuries*, red. J. Verheyden – J. Schrötter – T. Nickles, Bibliotheca Ephemeridum Theologicarum Lovaniensium 319, Peeters, Leuven – Paris – Bristol 2021, s. 73-95.

- Koch D.-A., *Die Eucharistischen Gebete von Didache 9 und 10 und das Rätsel von Didache 10:6*, w: *Jesus, Paul, and Early Christianity: Studies in Honour of Henk Jan de Jonge*, red. R. Buitenwerf – H. Hollander – J. Tromp, Supplements to Novum Testamentum 130, E.J. Brill, Leiden 2008, s. 195-211.
- Koch D.-A., *Eucharistic Meal and Eucharistic Prayers in Didache 9 and 10*, „Studia Theologica” 64 (2010) s. 77-96.
- Koch D.-A., *Die Debatte über den Titel der Didache*, „Zeitschrift für neutestamentliche Wissenschaft” 105 (2014) s. 264-288.
- Koch D.-A., *Eucharistievollzug und Eucharistieverständnis in der Didache*, w: *The Eucharist – Its Origins and Context: Sacred Meal Communal Meal, Table Fellowship in Late Antiquity, Early Judaism, and Early Christianity*, t. 2: *Patristic Traditions, Iconography*, red. D. Hellholm – D. Sänger, Wissenschaftliche Untersuchungen zum Neuen Testament 376, Mohr Siebeck, Tübingen 2017, s. 845-881.
- Konradt M., *The Love Command in Matthew, James, and the Didache*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenberg, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 271-288.
- Konradt M., *The Love Command in Matthew, James and the Didache*, w: *Studien zur Matthäusevangelium*, red. A. Euler, Wissenschaftliche Untersuchungen zum Neuen Testament 358, Mohr Siebeck, Tübingen 2016, s. 95-112.
- Konseble Somda S., *L'audace de la communion fraternelle dans le christianisme primitif: Jérusalem et Antioche à la lumière de la Didachè*, Universität Innsbruck 2021 (diss.).
- Kvalbein H., *The Lord's Prayer and the Eucharist Prayers in the Didache*, w: *Early Christian Prayer and Identity Formation*, red. R. Hvalvik – K.O. Sandnes, Mohr Siebeck, Tübingen 2014, s. 233-266.
- Lange D.G., *The „Didache”: Liturgy Redefining Life*, „Worship” 78 (2004) s. 203-225.
- Larsen M.D., *Addressing the Elephant that's not in the Room: Comparing the Eucharistic Prayers in Didache 9-10 and the Last Supper*, „Neotestamentica” 40 (2011) s. 252-274.
- Larsen M. – Svigel M., *The First Century Two Ways Catechesis and Hebrews 6: 1-6*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 477-496.
- Leonhard C., *Blessings over Wine and Bread in Judaism and Christian Eucharistic Prayers. Two Independent Traditions*, w: *Jewish and Christian Liturgy and Worship, Jewish and Christian*, red. A. Gerhards – C. Leonhard, Perspectives Series 15, E.J. Brill, Leiden 2007, s. 309-326.
- Lewandowska J., *Dwie drogi w życiu człowieka (Didache i List Barnaby)*, „Colloquia Theologica Ottoniana” 2 (2009) s. 107-113.
- Lindemann A., *Die Taufe in der Didache, bei Justin und in der Didaskalia*, w: *Ablution, Initiation, and Baptism. Late Antiquity, Early Judaism, and Early Christianity/*

- Waschungen, Initiation und Taufe. Spätantike, Frühe Judentums und Frühes Christentum*, t. 2, red. D. Hellholm – T. Vegge – Ø. Norderval – C. Hellholm, Walter de Gruyter & Co. KG, Berlin – Boston 2011, s. 767-815.
- Lombino V., *La preghiera nei Padri dei primi secoli*, w: *Dizionario di spiritualità biblico-patristica* 52, Borla, Roma 2009, s. 11-198.
- Löfstedt T., *A Message for the Last Days: Didache 16, 1-8 and the New Testament Traditions*, „Estudios Biblicos” 60 (2002) s. 351-380.
- Löhr H., *Studien zum frühchristlichen und frühjüdischen Gebet. Untersuchungen zu 1 Clem 59 bis 61 in seinem literarischen, historischen und theologischen Kontext*, Wissenschaftliche Untersuchungen zum Neuen Testament 160, Mohr Siebeck, Tübingen 2003, s. 40-46.
- Löhr H., *Abendmahl und Ethik im frühesten Christentum bis auf Justin. Zugleich zu einer topographischen Analyse und Darstellung einer materialen frühchristlichen Ethik*, „Early Christianity” 3 (2012) s. 5-32.
- Löhr H., *Von apostolischen Lohn. Eine Fallskizze zum Verhältnis von Ökonomie und Theologie im entstehendem Christentum*, „Jahrbuch für biblische Theologie” 27 (2013) s. 187-206.
- Lumpkin J.B., *The Didache. The Teaching of the Twelve Apostles: A Different Faith – A Different Salvation*, Fifth Estate. Inc., Blountsville 2012.
- Maniago C., *La Didachè. Liturgia e vita*, w: *Il cristianesimo delle origini. I padri apostolici*, red. A. Lenzuni, Edizioni Dehoniane, Bologna 2001, s. 15-26.
- Mazza E., *À propos de la dérivation de l'Eucharistie chrétienne de la Birkat Ha-Mazon juive*, „Questions Liturgiques” 83 (2002) s. 233-239.
- Mazza E., *La celebrazione eucaristica. Genesi del rito e sviluppo dell'interpretazione*, EDB, Bologna 2003, s. 33-40, 71-84.
- Mazza E., *Le fonti del racconto dell'Ultima cena. Una ipotesi*, „Annali di storia dell'esegesi” 35 (2018) s. 371-390.
- Messner R., *Grundlinien der Entwicklung des eucharistischen Gebets in der frühen Kirche*, w: *Præx Eucharistica*, t. 3: *Studia*, cz. 1: *Ecclesia antiqua et occidentalis*, red. P. De Clerck et al., Spicilegium Friburgense 42, Academic Press, Fribourg 2005, s. 3-41.
- Metzger M., *Le Notre Père dans les institutions baptismales*, „Annali di Scienze Religiose” 3 (2010) s. 41-54.
- Milavec A., *The Didache. Text, Translation, Analysis and Commentary*, Liturgical Press, Collegeville 2003.
- Milavec A., *The Didache: Faith, Hope, and Life of Earliest Christianity, 50-70*, Newman Press, New York 2003.
- Milavec A., *The Purifying Confession of Failings Required by the Didache's Eucharistic Sacrifice*, „Biblical Theology Bulletin” 33/2 (2003) s. 64-76.
- Milavec A., *Synoptic Tradition in the Didache. Revisited*, „Journal of Early Christian Studies” 11 (2003) s. 443-480.
- Milavec A., *A Rejoinder*, „Journal of Early Christian Studies” 13 (2005) s. 519-523.

- Milavec A., *When, Why, and for Whom Was the Didache Created? Insights into the Social and Historical Setting of the Didache Communities*, w: *Matthew and the Didache: Two Documents from the Same Jewish-Christian Milieu?*, red. H. van de Sandt, Royal Van Gorcum, Assen 2005, s. 63-84.
- Milavec A., *A Window on Gentile Christianity before the Written Gospel*, „The Fourth R: An Advocate for Religious Literacy” 18/3 (2005) s. 7-16.
- Milavec A., *The Distress Signals of Didache Research: Quest for a Viable Future*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 59-83.
- Moreschini C. – Norelli E., *Storia della letteratura cristiana antica greca e latina. I. Da Paolo all'età costantiniana. Nuova edizione riveduta e ampliata*, Letteratura cristiana antica 121, Morcelliana, Brescia 2019, s. 225-230.
- Mueller J.G., *Response to Essays on Leadership and Liturgy in the Didache*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 231-244.
- Mueller J.G., *The Ancient Church Order Literature: Genre or Tradition?*, „Journal of Early Christian Studies” 15 (2007) s. 337-380.
- Mühlsteiger J., *Kirchenordnungen. Anfänge kirchlicher Rechtsbildung*, Kanonistische Studien und Texte 50, Duncker & Humblot, Berlin 2006, s. 69-79.
- Mylykoski M., *Ohne Dekret: Das Götzenopferfleisch und die Frühgeschichte der Didache*, w: *Aposteldekret und Vereinswesen: Gemeinschaft und ihre Ordnung*, red. M. Öhler, Wissenschaftliche Untersuchungen zum Neuen Testament 280, Mohr (Siebeck), Tübingen 2011, s. 113-137.
- Mylykoski M., *Without Decree: Pagan Sacrificial Meat and the Early History of the Didache*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 429-453.
- Nagel N.E., *The Word of the Lord to Israel through Maleachi. Liturgically Received in the Didache*, w: *Hear the Word of Yahweh: Essays on the Scripture and Archeology in Honour of Horace D. Hummel*, red. D.O. Wenthe – P.L. Schieber – L.A. Maxwell, Concordia Academic House, Saint-Louis 2002, s. 193-203.
- Nessim D., *Torah for Gentiles? What the Jewish Authors of the Didache Had to Say*, Pickwick Publications, Eugene 2021.
- Nikander P., *The Sectio Evangelica (Didache 1,3b-2, 1) and Performance*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 287-310.
- Olfert R.J., *Strategic Truth: The Didache and the Ritualization of Confession*, University of Alberta 2011 (diss.).

- O'Loughlin T., *The Didache as a Source for Picturing the Earliest Christian Communities: The Case of the Practice of Fasting*, w: *Christians Origins: Worship, Belief and Society, The Milltown Institut and the Irish Biblical Association Millenium Conference*, red. K.J. O'Mahony, Journal for the Study of New Testament. Supplement Series 241, Sheffield Academic Press, Sheffield 2003, s. 83-112.
- O'Loughlin T., *The Didache. A Window on the Earliest Christians*, SPCK, London 2010.
- O'Loughlin T., *The Missionary Strategy of the Didache*, „Transformation: An International Journal of Holistic Mission Studies” 28/2 (2011) s. 77-92.
- O'Loughlin T., *Reaction to the Didache in Early Twentieth-century Britain: A Dispute over Relationship of the History and Doctrine?*, w: *Religion, Identity and Conflict in Britain: From the Restoration to the Twentieth Century, Essays in Honour for Prof. Keit Robbins*, red. S.J. Brown – F. Knight – J.M. Guy, Ashgate, Farnham 2013, s. 177-194.
- O'Loughlin T., *Rethinking Didache's Evidence for Eucharistic Practices in the Light of the Diversity of Practice Witnessed in Luc 22:17-20*, „Studia Patristica” 125 (2021) s. 31-38.
- Overman J.A., *Problems with Pluralism in the Second Temple Judaism: Matthew, James, and the Didache in Their Jewish-Roman Milieu*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenberg, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 259-270.
- Öhler M., *Die Didache und antike Vereinsordnungen – ein Vergleich*, w: *Theologie in der Spätzeit des Neuen Testaments. Voträge auf dem Symposion zum 75. Geburtstag von Kurt Niederwimmer*, red. W. Patscher – M. Öhler, Evangelisch-Theologische Fakultät: Gutachten und Studien 2, b.w., Wien 2005, s. 35-65.
- Öhler M., *Two new projects concerning Domestic Religion in ancient Christianity and the Structure of the Communities of the Didache*, „Early Christianity” 5 (2014) s. 141-144.
- Pardee N., *The Genre and Development of the Didache: A Text-Linguistic Analysis*, Wissenschaftliche Untersuchungen zum Neuen Testament 339, Mohr Siebeck, Tübingen 2012.
- Pardee N., *Visualizing the Christian Community at Antioch: The Window of the Didache*, „Forum” 3 (2014) s. 69-90.
- Pardee N., *The Didache and the Oral Theory*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 311-333.
- Piwowarczyk P., *Charakterystyka i konsekwencje antynomizmu zachowań proroków w gminie wczesnochrześcijańskiej w świetle Didache*, w: *ΣΧΟΛΗ. Formy organizacji życia społecznego w starożytności*, red. A. Gendźwiłł – A. Izdebski – D. Jasiński – R. Toczko, Wydawnictwo Poznańskie. Koło starożytnicze przy MISH UW, Poznań 2006, s. 69-79.

- Repschinski B., *Purity in Matthew, James, and the Didache*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenberg, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 379-395.
- Ropero A., *Obras escogidas de los Padres Apostólicos*, Editorial Clie, Viladecavalls 2018, s. 28-31, 93-111.
- Rordorf W., *La Didachè en 1999*, „*Studia Patristica*” 36 (2001) s. 293-299.
- Rordorf W. – Tuilier A., *La Dottrina dei Dodici Apostoli*, Sources Chrétiennes, Edizione italiana 6, Edizioni San Clemente, Roma 2009.
- Rothschild C.K., *Travelers and Christ-Mongers in Didache 12: 1-5*, w: *New Essays on the Apostolic Fathers*, red. C.K. Rothschild, Wissenschaftliche Untersuchungen zum Neuen Testament 375, Mohr Siebeck, Tübingen 2017, s. 175-189.
- Rouwhorst G., *Didache 9-10: A Litmus Test for the Research on Early Christian Liturgy Eucharist*, w: *Matthew and the Didache: Two Documents from the Same Jewish-Christian Milieu?*, red. H. van de Sandt, Royal Van Gorcum, Assen 2005, s. 143-156.
- Sandnes K.O., „*The First Prayer*”: *Pater Noster in the Early Church*, w: *Early Christian Prayer and Identity Formation*, red. R. Hvalvik – K.O. Sandnes, Mohr Siebeck, Tübingen 2014, s. 209-232.
- Sandt H. van de, „*Do not Give What is Holy to the Dogs*” (*Did 9:5d and Matt. 7:6a*): *the Eucharistic Food of the Didache in its Jewish Purity Setting*, „*Vigiliae Christianae*” 56 (2002) s. 223-246.
- Sandt H. van de, *The Gathering of the Church in the Kindom. The Self-Understanding of the Didache Community in the Eucharistic Prayers*, w: *Society of Biblical Literature 2003 Seminar Papers*, SBL Press, Atlanta 2003, s. 69-88.
- Sandt H. van de, *The Egyptian Background of the „Ointment” Prayer in the Eucharistic Rite of the Didache (10:8)*, w: *The Wisdom of Egypt: Jewish, Early Christian, and Gnostic. Essays in Honour of Gerard Luttikhuisen*, red. A. Hilhorst – G.H. van Kooten, *Ancient Judaism and Early Christianity* 59, Brill, Leiden 2005, s. 227-245.
- Sandt H. van de, *The Windows on a Developing Jewish-Christian Reproof Practice: Matt. 18: 15-17 and Did. 15:3*, w: *Matthew and the Didache: Two Documents from the Same Jewish-Christian Milieu?*, red. H. van de Sandt, Royal Van Gorcum, Assen 2005, s. 173-192.
- Sandt H. van de, *Was the Didache Community a Group Within Judaism? An Assessment on the Basis of Its Eucharistic Prayers*, w: *A Holy People*, red. M. Poorhuis – J.J. Schwarz, *Jewish and Christian Perspectives Series* 12, E.J. Brill, Leiden – Boston 2006, s. 85-107.
- Sandt H. van de, *Law and Ethics in Matthew’s Antitheses and James’s Letter: A Reorientation of Halakah in Line with the Jewish Two Ways 3:1-6*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*,

- red. H. van de Sandt – J.K. Zangenber, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 315-338.
- Sandt H. van de, *The Didache Redefining its Jewish Identity in View of Gentiles Joining the Community*, w: *Empsychoi Logoi. Religious Innovations in Antiquity. Studies in Honour of Pieter Willem van der Horst*, red. A. Houtman – A. de Jong – M.W. Misset-van de Weg, Ancient Judaism and Early Christianity 73, E.J. Brill, Leiden – Boston 2008, s. 246-265.
- Sandt H. van de, *Why does the Didache Conceive the Eucharist as a Holy Meal?*, „Vigiliae Christianae” 65 (2011) s. 1-20.
- Sandt H. van de, *Essentials of Ethics in Matthew and the Didache. A Comparison at a Conceptual and Practical Level*, w: *Early Christian Ethics in Interaction with Jewish and Greco-Roman Contexts*, red. J.W. van Henten – J. Verheyden, Studies in Theology and Religion 17, E.J. Brill, Leiden 2013, s. 243-261.
- Sandt H. van de, „Bearing the Entire Yoke of the Lord”: *An Explanation of Didache 6:2 in the Light of Matthew 11:28-30*, w: *The Scriptures of Israel in Jewish and Christian Tradition: Essays in Honour of Maarten J.J. Menken*, red. B.J. Koet – S. Moyise – J. Verheyden, Novum Testamentum. Supplements 148. E.J. Brill, Leiden – Boston 2013, s. 329-344.
- Sandt H. van de, *Baptism and Holiness: Two Requirements Authorizing Participation in the Didache’s Eucharist*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 139-164.
- Sandt H. van de – Flusser D., *The Didache. Its Jewish Sources and its Place in Early Judaism and Christianity*, Compendia Rerum Judaicarum ad Novum Testamentum 3/5, Mineapolis, Assen 2002.
- Sandt H. van de – Zangenber J.K., *Introduction*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenber, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 1-9.
- Schröter J., *Das Abendmahl: Frühchristliche Deutungen und Impulse für die Gegenwart*, Stuttgarter Bibelstudien 210, Katholisches Bibelwerk, Stuttgart 2006, s. 60-72.
- Schröter J., *Jesus Tradition in Matthew, James and the Didache: Searching for Characteristic Emphases*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenber, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 233-255.
- Schwiebert J., *Knowledge and the Coming Kingdom. The Didache’s Meal Ritual and Its Place in Early Christianity*, Library of New Testament Studies 373, T&T Clark, London 2008.
- Schwiebert J., *Pray „In This Way”. Formalized Speech in Didache 9-10*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 189-207.

- Simonetti M., *Didachè*, w: *Seguendo Gesù. Testi Cristiani delle origini*, t. 1, red. E. Prinzivalli – M. Simonetti, Fondazione Lorenzo Valla-Mondadori Editore, Milano 2010, s. 3-71.
- Simonetti M., *Alcune osservazioni sul testo della Didachè*, w: *Le strade della filologia: per Scevola Mariotti*, red. L. Gamberale, Storia e letteratura. Raccolta di studi e testi 277, Edizioni di storia e letteratura, Roma 2012, s. 215-226.
- Slee M., *The Church in Antioch in the First Century C.E.: Communion and Conflict*, Journal for the Study of the New Testament 244, Sheffield Academic Press, London – New York 2003, s. 54-117.
- Smith M.J., *The Lord Jesus and His Coming in the Didache*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 363-407.
- Smith Z.B., *Of Firtsfruits and Social Fixtures: How Didache 13 Uses Torah to Reform Roman Patronage*, „Early Christianity” 8 (2017) s. 251-268.
- Southwick E.S.R., *Eucharistic Paradigms in the Didache Correlated to Paradigms in the New Testament*, Washington 2004 (diss.).
- Steward A.C., *The Birkath ha-Mazon and the Body of the Lord: a Case-study of Didache 9-10*, „Questions Liturgiques” 85 (2004) s. 197-205.
- Steward A.C., *The Word and the Sweet Scent: A Re-reading of the Stinouti Prayer in the Coptic Didache*, „Anaphora” 1 (2007) s. 53-64.
- Steward A.C., *Didache 14: Eucharistic?*, „Questions Liturgiques” 93 (2012) s. 3-16.
- Steward A.C., *The Fragment on the Mountain: A Note on Didache 9.4*, „Neotestamentica” 49 (2015) s. 175-188.
- Steward A.C., *The Didache as an Associational Lex: Re-openig the Question of the Genre(s)*, „Jahrbuch für Antike und Christentum” 62 (2019) s. 29-49.
- Steward A.C., *Breaking Bread. The Emergence of Eucharist and Agape in Early Christian Communities*, William E. Eerdmans, Grand Rapids 2023, s. 193-206.
- Steward-Sykes A., *Ἀποκόνησις λόγῳ ἀληθείας: Paraenesis and Baptism in Matthew, James, and the Didache*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenberg, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 341-359.
- Steward-Sykes A., *On the Two Ways: Life or Death, Light or Darkness. Foundational Texts in the Tradition*, Popular Patristics Series 41, St. Vladimir’s Seminary Press, Yonkers 2011, s. 27-44.
- Suski A., *Chrzest według „Didache”*, w: „*Laudate Dominum*”. Księdzu Prof. Jerzemu Stefańskiemu z okazji 65-lecia urodzin i 40-lecia kapłaństwa, red. K. Konecki, Prymasowskie Wydawnictwo Gaudentinum, Gniezno 2005, s. 287-306.
- Svigel M.J., *Trinitarianism in Didache, Barnabas, and the Shepherd: Sketchy, Scant, or Scandalous?*, „Perichoresis” 17 (2019) s. 23-40.



- Syreeni K., *The Sermon on the Mount and Two Ways Teaching of the Didache*, w: *Matthew and the Didache: Two Documents from the Same Jewish-Christian Milieu?*, red. H. van de Sandt, Royal Van Gorcum, Assen 2005, s. 87-103.
- Taubitz G., *Didache 9 und 10 – eine Eucharistie?*, Pontificia Università Gregoriana Roma 2015-2016 (diss.).
- Theobald M., *Zulassungsbedigungen zur Eucharistie. Erwägungen zu Did 10,6*, w: *Bau und Schrift. Studien zur Archäologie und Literatur des antiken Christentums für Hans Reinhard Seeliger*, red. T. Khidesheli – N. Kavvadas, Jahrbuch für Antike und Christentum. Ergänzungsband. Kleine Reihe 12, Aschendorff Verlag Münster Westfalen 2015, s. 111-139.
- Toews L.V., *Motivation for the Shering of Material Possessions in Acts, Philo's De Vita Contemplativa and the Didache. A Comparative Study*, Andrews University 2019, s. 232-281 (diss.).
- Tomson P.J., *The Halakhic Evidence of Didache 8 and Matthew 6 and the Didache Community's Relationship to Judaism*, w: *Matthew and the Didache: Two Documents from the Same Jewish-Christian Milieu?*, red. H. van de Sandt, Royal Van Gorcum, Assen 2005, s. 131-141.
- Tomson P.J., *Transformations of Post-70 Judaism: Scholarly Reconstructions and Their Implications for our Perception of Matthew, Didache and James*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenberg, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 91-121.
- Tomson P.J., *The Didache, Matthew and Barnabas as Sources for Early Second-Century Jewish and Christian History*, w: *Jews and Christians in the First and Second Centuries: How to Write Their History*, red. P.J. Tomson – J.J. Schwarz, *Compendia Rerum Iudaicarum ad Novum Testamentum* 13, Brill, Leiden 2014, s. 348-382.
- Tomson P.J., *The Lord's Prayer (Didache 8) at the Faultline of Judaism and Christianity*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, *SBL Early Christianity and Its Literature* 14, SBL Press, Atlanta 2015, s. 165-187.
- Tosto F., *La cena del Signore: Sacramento di salvezza nella „Didache”*, w: *Pagani e cristiani alla ricerca della salvezza (secoli I-III): XXXIV Incontro di Studiosi dell'Antichità Cristiana, Roma 5-7 maggio 2005*, *Studia Ephemeridis Augustinianum* 96, Institutum Patristicum Augustinianum, Roma 2006, s. 753-763.
- Trisoglio F., *La figura del diacono in ambito latino dalla „Didache” a Isidoro di Sevilgia*, „*Rivista Liturgica*” 97 (2010) s. 574-592.
- Tuckett C.M., *The Didache and the Writings That Later Formed the New Testament*, w: *The Reception of the New Testament in the Apostolic Fathers*, red. A. Gregory – C. Tuckett, *The New Testament and Apostolic Fathers*, Oxford University Press, Oxford 2005, s. 83-127.

- Tuckett C.M., *The Didache and the Synoptics Once More: A Response to Aaron Milavec*, „Journal of Early Christian Studies” 13 (2005) s. 509-518.
- Tuilier A., *Les charismatiques itinérants dans la Didachè et dans l'Évangile de Matthieu*, w: *Matthew and the Didache: Two Documents from the Same Jewish-Christian Milieu?*, red. H. van de Sandt, Royal Van Gorcum, Assen 2005, s. 157-172.
- Vahrenhorst M., *The Presence and Absence of Prohibition of Oath in James, Matthew, and the Didache and its Significance for Contextualisation*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenber, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 361-377.
- Valery A.A., *The Earliest History of the Christian Gathering: Origin, Development and Content of the Christian Gathering in the First to Third Centuries*, Brill, Leiden 2010, s. 108-114.
- Varner W., *The Didache's Use of the Old and New Testaments*, „The Master's Seminary Journal” 16/1 (2005) s. 127-151.
- Varner W., *The Way of the Didache: The First Christian Handbook*, University Press of America, Lanham 2007.
- Varner W., *The Didache „Apocalypse” and Matthew 24*, „Bibliotheca Sacra” 165 (2008) s. 309-322.
- Varner W., *The Didache as a Christian Enchiridion*, w: *Christian Origins and Greco-Roman Culture. Social and Literary Contexts for the New Testament*, red. S.E. Porter – A. Pitts, Early Christianity in its Hellenistic Context. Texts and Editions for the New Testament Study 9/1, E.J. Brill, Leiden 2013, s. 651-661.
- Varner W., *How Did the „Teaching” Teach? The Didache as Catechesis*, w: *Ancient Education and Early Christianity*, red. M.R. Hauge – A.W. Pitts, Library of New Testament Studies, T&T Clark, London 2016, s. 179-202.
- Varner W., *The Apostolic Fathers: An Introduction and Translation*, T&T, Bloomsbury 2023, s. 5-22.
- Verheyden J., *Eschatology in the Didache and the Gospel of Matthew*, w: *Matthew and the Didache: Two Documents from the Same Jewish-Christian Milieu?*, red. H. van de Sandt, Royal Van Gorcum, Assen 2005, s. 193-215.
- Verheyden J., *Jewish Christianity, a State of Affairs: Affinities and Differences with Respect to Matthew, James and Didache*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenber, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 123-135.
- Verheyden J., *Matthew and the Didache: Some Comments on the Comments*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 409-425.

- Vogt P., *One Bread Gathered from Many Pieces (Did. 9:4): The Career of an Early Christian Allegory*, w: *Early Christian Voices: In Texts, Traditions, and Symbols. Essays in Honor of François Bavon*, red. D.H. Warren – G. Brock – D.W. Pao, Biblical Interpretation Series 66, E.J. Brill, Leiden 2003, s. 377-391.
- Wasilewski S., *Elementy pozytywnej pedagogii Bożej w „Didache” oraz „Liście do Koryntian” Klemensa Rzymskiego*, „Studia Loviciensia” 10 (2008) s. 317-334.
- Wehnert J., *Ein Gebet für alle christlichen Gemeinden. Zum Vaterunser in der Didache*, w: *Das Vaterunser in seinen antiken Kontexten, Zum Gedenken an Eduard Lohse*, red. F. Wilk, Forschungen zur Religion und Literatur des Alten und Neuen Testaments 266, Vandenhoeck & Ruprecht, Göttingen 2016, s. 143-162.
- Weidemann H.-U., *Taufe und Mahlgemeinschaft. Studien zur Vorgeschichte der altchristlichen Taufeucharistie*, Wissenschaftliche Untersuchungen zum Neuen Testament 338, Mohr Siebeck, Tübingen 2014, s. 27-90.
- Weidemann H.-U., *Das Tauffasten. Beobachtungen zu den frühen Formen präbaptismaler Nahrungsaskese*, w: *Bau und Schrift. Studien zur Archäologie und Literatur des antiken Christentums* für Hans Reinhard Seeliger, red. T. Khidesheli – N. Kavvadas, Jahrbuch für Antike und Christentum. Ergänzungsband, Kleine Reihe 12, Aschendorff Verlag, Münster Westfalen 2015, s. 141-165.
- Welch J.W., *From the Sermon on the Mount in the Didache*, w: *The Didache. A Missing Piece of the Puzzle in Early Christianity*, red. J.A. Draper – C.N. Jefford, SBL Early Christianity and Its Literature 14, SBL Press, Atlanta 2015, s. 335-361.
- Weren W.J.C., *The Ideal Community according to Matthew, James, and Didache*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenber, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 177-200.
- Widok N., *Terminologia idei świętości w „Didache”*, w: *Granice świętości w świecie późnego antyku, Sympozja Kazimierskie 8*, red. A. Głowa – B. Iwaszkiewicz-Bronikowska, Towarzystwo Naukowe KUL, Lublin 2013, s. 81-90.
- Wilhite S.J., *„One of Life and One of Death”: Apocalypticism and the Didache’s Two Ways*, Gorgias Studies in Early Christianity and Patristics 70, Gorgias Press, Piscataway 2019.
- Wilhite S.J., *The Didache. A Commentary*, Apostolic Fathers Commentary Series 1, CASCADE Books, Eugene 2019.
- Wilhite S.J., *Thirty-Five Years Later: A Summary of Didache Scholarship Since 1983*, „Currents in Biblical Research” 17 (2019) s. 266-305.
- Wilhite S.J. – Pierce M.N., *ΔΙΔΑΧΗ ΚΑΙ ΒΑΡΝΑΒΑΣ, Didache & Barnabas*, Apostolic Fathers Greek Reader 2, GlossaHaus, b.m.w. 2016.
- Williams R.H., *Social Memory and the Didache*, „Biblical Theology Bulletin” 36 (2006) s. 35-39.
- Wolmarans J.L.P., *The Semiotics of the Ritual Meal in the Didache*, „Acta Patristica et Bizantina” 16 (2005) s. 308-324.

- Wurst G., „*Gebt das Heilige nicht den Hunden*” (*Didache* 9,5). *Zum Umgang der Alten Kirche mit der Eucharistie*, w: *Kirchlichkeit und Eucharistie. Interdisziplinäre Beiträge der Theologie im Anschluss an 1Kor 11,17-34*, red. J. Gregur – P. Hofmann – S. Schreiber, Regensburg 2013, s. 153-162.
- Young S.E., *The Jesus Tradition in the Apostolic Fathers*, w: *Cambridge Companion to the Apostolic Fathers*, red. M.F. Bird – S.D. Harrower, University Press, Cambridge 2021, s. 73-91.
- Ysebaert J., *The So-Called Coptic Ointment Prayer of Didache 10.8 Once More*, „*Vigiliae Christianae*” 56 (2002) s. 1-10.
- Yu C.L., *Bonds and Boundaries among the Early Churches: Community Maintenance in the Letter of James and the Didache*, *Studia Traditionis Theologiae* 29, Brepols, Turnhout 2018.
- Zangenberg J.K., *Reconstructing the Social and Religious Milieu of the Didache: Observations and Possible Results*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenberg, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 43-69.
- Zetterholm M., *The Didache, Matthew, James – and Paul: Reconstructing Historical Developments in Antioch*, w: *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*, red. H. van de Sandt – J.K. Zangenberg, SBL Symposium Series 45, Society of Biblical Literature, Atlanta 2008, s. 73-90.