

INFORMACJE

1. IX KOLLOKWIUM W BIRMINGHAM NA TEMAT KRYTYKI TEKSTUALNEJ NOWEGO TESTAMENTU

W związku z projektem Europejskiej Rady Badań COMPAUL (realizującym badania nad wczesnymi komentarzami do Listów św. Pawła jako źródłem biblijnego tekstu) Uniwersytet w Birmingham zorganizował w dniach **2-5 III 2015 r. Dziewiąte Colloquium pt. Krytyka tekstualna Nowego Testamentu** (*Ninth Birmingham Colloquium on the Textual Criticism of the New Testament*). Obrady miały miejsce w Orchard Learning Resource Centre i Selly Oak Campus w Birmingham w Wielkiej Brytanii.

Na program sympozjum złożyły się różne prelekcje, które wygłoszono podczas 8 tematycznych sesji: dzień pierwszy (2 III) – Sesja 1 (*Origen*): Ronald Heine, *Origen's Gospel Commentaries*; Carl J. Berglund, *Quotation practices in Origen's Commentary on the Gospel of John: How dependable are his quotations of John, Paul and Heracleon?*; sesja 2 (*Origen and Early Traditions*): Christina Kreinecker, *The Biblical Text in Rufinus' Translation of Origen's Commentary on Romans*; Rory P. Crowley, *Justin's Dialogue 88 and His Commentaries on the Baptism Material: Implications for the Variant Form of the Heavenly Voice in Luke 3:22*; Rosalind MacLachlan, *The Context of Commentary: Non-Biblical Commentaries in the Early Christian Period*; dzień drugi (3 III) – sesja 3 (*Earlier Latin Tradition*): Lukas J. Dorfbauer, *The Rediscovery of a Supposedly Lost Fourth-Century Work: Bishop Fortunatianus of Aquileia and his Commentary on the Gospels*; Susan Griffith, *Sources and texts in Ambrose's Commentary on Luke*; Thomas O'Loughlin, *Capitula as commentary in the Sermon on the Mount (Mt 5:1-7:28): the implicit exegesis in Latin division systems*; sesja 4: (*Later Latin Tradition*): Shari Boodts – Gert Partoens, *The critical edition of Florus of Lyons' Expositio epistolarum beati Pauli apostoli. State of the art and new results*; Maria Valeria Ingegno, *Patristic Sources for the Pauline Epistle Commentary of Gilbert de la Porée*; Alexander Andrée, *Peter Comestor and the Glossa 'ordinaria' on the Gospels*; dzień trzeci (4 III) – sesja 5 (*Catenae 1*): Gilles Dorival, *Biblical catenae*; Klaus Wachtel, *Coherence and History: Commentary Manuscripts in Acts and the Catholic Letters*; John Gram – Bruce Morrill, *Parsing Paul: Layout and Sampling Divisions in Pauline Commentaries*; sesja 6 (*Catenae 2*): Will Lamb, *Catenae and the Art of Memory*; Dora Panella, *Jesus' Post-resurrection appearances in 1Cor 15:5-8 and their interpretation in the catenae of Oecumenius, Theophylact and Zygabenus*; sesja 7 (*Versions*): Matthias Schulz, *Catena Manuscripts in the Coptic Tradition – An Overview*; Carol Downer, *A consideration of some texts from de Lagarde's Coptic Catena*; Carla Falluomini, *The citations of the Gothic New Testament in the Skeireins commentary*; sesja 8 (*Revelation and Romans*): Garick V. Allen, *The Scholia in Apocalypsin: The Edition of P. Tzamalikos (2013) and Scriptural Interpretation in Manuscript 2351*; Agnès Lorrain, *Theodoret's text of Romans*; Jan Krans *Romans in the Hands of Radical Commentators*.